



Through the contribution of the 25 Restoration for Recreation Projects for Tread Lightly!'s 25th Anniversary program, the New Mexico 4-Wheelers will begin their stewardship project to promote safe and responsible recreation on our nation's lands through community service and education.



## Earth Day Cedro Peak Cleanup Event

The New Mexico 4-Wheelers invite all interested parties to join us in a cleanup event on the Manzanita Mountains Cedro Peak 4WD roads and trails in association with the 25 Restoration for Recreation Projects for Tread Lightly!'s 25th Anniversary program.

### Location: Cedro Peak Campground

- From the Tijeras Ranger Station continue South on Highway 337 4-1/2 miles to Juan Tomas Road. Turn East on Juan Tomas for 1 mile until the junction of Forest Road 252. Proceed North on Forest Road 252 approximately 1 mile and follow signs to Cedro Peak Campground.

**Time:** 9:00AM through Sunday AM if you would like to camp.

- *Tentative schedule, check back regularly for more details*
- 9:00 AM briefing at the Cedro Peak Campground
- 9:30 AM crews head out to clean/patrol assigned trails/areas
  - Water sent with crew leaders
- Lunch on the trail (not provided)
- 4:00 PM Hamburgers and Hot Dogs free for all volunteers
- 6:30 PM Campfire

### Project goal: General trash removal and graffiti removal

- The New Mexico 4-Wheelers have obtained a Tread Lightly grant to cover the costs of the following:
  - Tools necessary for projects
  - Trash bags and/or dumpster rental
  - Water or other non-alcoholic beverages for volunteers
  - Food to incentivize volunteers
  - Signage materials
  - Restoration materials

The Manzanita Mountains Trail System on the Sandia Ranger District of the Cibola National Forest is a key location for public recreation in the Albuquerque, New Mexico area. The trail system benefitted greatly from a large Recreational Trails Program grant procured by the New Mexico Off Highway Vehicle Alliance (NMOHVA). The New Mexico 4 Wheelers (NM4W) is a member club of NMOHVA and a key player in the project. NM4W provided the bulk of the necessary volunteer hours for the “matching funds” required by the RTP grant program.

Given the close proximity of the trail system to New Mexico’s largest metropolitan area, the Manzanita Mountains Trail System sees heavy use from a very diverse set of visitors. Unfortunately, with this heavy use, some “bad apples” have been leaving their mark. NM4W is committed to assisting land manager’s efforts to provide a recognizable presence on the lands we enjoy while providing a positive and informative role model for fellow OHV users. NM4W wishes to accomplish this by using funds from Tread Lightly’s “25 for 25” grant program. Our requested project has two elements: A one-time cleanup event and the kick-off of a long-term presence with full-size 4WD participation in the Sandia Ranger district’s OHV Trail Ambassador volunteer program.

#### Clean Up Event

Both NM4W and the Cibola National Forest have noticed trash and graffiti issues in some areas of the trail system. NM4W wishes to host a cleanup event after the winter snowmelt to address these issues. The graffiti removal will require some special equipment and materials. In addition to its club members, NM4W will solicit additional volunteers from the larger motorized recreation community. When awarded a grant, NM4W will procure the following items:

- Rental of a self-contained hot water pressure washer (~\$150 per day)
- Elephant Snot Graffiti Remover and application brushes (~\$200)
- Clean-up support materials: Trash bags, gloves, lunch, and water for the volunteers (~\$550)

#### OHV Trail Ambassador Program

NM4W has committed to assist the Sandia Ranger District in expanding the OHV Trail Ambassador program to include full-size volunteer vehicles. The club typically has group outings four or five times a year in this area. The club could easily combine this ongoing presence with volunteer patrols. The OHV Trail Ambassador program already has motorcycle and ATV volunteers, but there is a need for volunteers to serve and assist the Sandia Ranger District in monitoring areas, roads, trails and facilities used by 4WD, and actively participate in site improvements (e.g., fence repair, site cleanups) and user outreach (e.g., greeting/educating users at staging areas). 4WD use is rapidly growing in the area making the need for a 4WD patrol presence important. Training is provided to OHV Ambassadors by the Forest Service. Volunteers are expected to provide their own vehicles and safety gear and must have a good working knowledge of the terrain they are monitoring. In order to have these volunteers recognized as a reliable information source for the public when in the area, the Forest Service wishes to provide shirts, hats, and vehicle magnets. When awarded a grant, NM4W will secure the following items to support the OHV Trail Ambassador program:

- Six pairs of multicolor vehicle magnets (~\$300)
- 20 shirts (~\$400)
- 20 Hats (~\$400)

The New Mexico 4-Wheelers (NM4W) is an Albuquerque based four wheel drive club. Founded in 1958, we are the oldest 4WD club in the state. As a family-oriented, trail-riding club, we welcome all makes and models of 4WDs. As part of the club's mission statement, we promote responsible four wheel drive activities; enjoy and protect all local, state, and national resources; and assisting various government agencies in the development of off-highway trails and areas.



Forest  
Service

Cibola National Forest  
and National Grasslands

Sandia Ranger District  
11776 Hwy. 337  
Tijeras, NM 87059  
(505) 281-3304 FAX: 281-1176

File Code: 1580

Date: 11/19/2015

Tread Lightly  
353 E. 400 S. Suite 100  
Salt Lake City, UT 84111

Re: New Mexico 4-Wheelers – 25 for 25 Grant Proposal/Letter of Support

To Whom It May Concern,

This letter is to serve as support for the New Mexico 4-Wheelers grant application/proposal benefiting the Manzanita Mountains Trail System. The activities described in the proposal including clean-up as well as supplies for Trail/Road Ambassador work will add to the success of this valuable and highly sought after locale for motorized recreation. In addition, this funding will further a long-standing successful, cooperative partnership between the Sandia RD and the New Mexico Off Highway Vehicle Alliance (for which NM4W is a member) in management/stewardship of this area.

The district is in full support of this application.

Sincerely,

/s/ Kerry Wood

Kerry Wood  
Trails and Wilderness Program Manager  
Sandia RD-Cibola National Forest & Grasslands  
11776 Hwy 337  
Tijeras, NM 87059  
Office: (505) 281-3304 ext. 107  
FAX: (505) 281-1176

cc: Kerry T Wood





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## Your Tread Lightly! 25 for 25 Funding Award Application Status

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From: **Evan Robins** (evan@treadlightly.org)

Sent: Tue 1/12/16 9:58 AM

To: Frank Whiston (whistonfamily@msn.com)

3 attachments

Tread Lightly! 25 for 25 Welcome Packet\_Frank Whiston.pdf (406.7 KB) , Contract

Template\_25 for 25\_Frank Whiston.pdf (585.0 KB) , Grant applicant W-9 Form (1).pdf (329.8 KB)

Congratulations Frank,

You have been selected to receive a Tread Lightly! 25 for 25 Funding Award for the amount of \$2000. You will receive a check in the mail for \$2000 along with additional support materials for your project. Please find the attached contract and send a signed copy back within 10 days of receiving this message along with a completed copy of the attached W-9. In addition to the receipts from your purchases please include all grant reporting requirements outlined in the attached Welcome Package within 30 days of your project being completed, or before June 30, 2016. Once we receive the signed and completed contract and W-9 we will get your award funds sent to your listed address.

Once your project is complete report your success [here](#).

Please feel free to contact me with any questions or concerns. We look forward to hearing about the success of your project.

Best Regards,

--

Evan Robins

Education and Stewardship Program Manager

Tread Lightly!

[Evan@treadlightly.org](mailto:Evan@treadlightly.org)

Office (801) 627-0077 ext 15

Cell (801) 499-1922  
[www.treadlightly.org](http://www.treadlightly.org)



## **25 Restoration for Recreation Projects for Tread Lightly!'s 25th Anniversary Welcome Packet**

Dear, Frank Whiston

Thank you for joining Tread Lightly! in our 25<sup>th</sup> anniversary celebration. For a quarter century, we have been committed to promoting responsible recreation through education, communication and stewardship across the country, and now we want to help your organization do the same.

In addition to your funding, we are providing the following ideas to help you maximize your community outreach. Included, you will find examples, templates, and suggestions to help promote your project and its success, including:

- [Project Report Form\\*](#)
- Event planning timeline
- Social media recommendations
- Pre-event media alert
- Post-event press release
- Photography tips
- Project Flier Example

\*REQUIRED

Additionally, Tread Lightly! has included the following to help provide recognition of the program.

- Recognition Sign
- Project Banner
- Educational Materials (Available upon request)
- Customized educational poster for install on kiosk (Available upon request)

Please contact Evan Robins with any additional questions or support at:

Evan@treadlightly.org or 801-627-0077 EXT 15

We look forward to working with you!

Best,

*Thank you to our partners who made this program possible:*





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Tread Lightly! encourages all Awardees to be aware of, and incorporate the TREAD Principles-guidelines for responsible recreation into your project:

Travel Responsibly on land by staying on designated roads, trails and area. Go over, not around, obstacles to avoid widening the trails. Cross-streams only at designated fords. When possible, avoid wet, muddy trails. On water, stay on designated waterways and launch your watercraft in designated areas.

Respect the Rights of Others including private property owners, all recreational trail users, campers and others so they can enjoy their recreational activities undisturbed. Leave gates as you found them. Yield right of way to those passing you or going uphill. On water, respect anglers, swimmers, skiers, boaters, divers and those on or near shore.

Educate Yourself prior to your trip by obtaining travel maps and regulations from public agencies. Plan for your trip, take recreation skills classes and know how to operate your equipment safely.

Avoid Sensitive Areas on land such as meadows, lake shores, wetlands and streams. Stay on designated routes. This protects wildlife habitats and sensitive soils from damage. Don't disturb historical, archeological or paleontological sites. On water, avoid operating your watercraft in shallow waters or near shorelines at high speeds.

Do Your Part by modeling appropriate behavior, leaving the area better than you found it, properly disposing of waste, minimizing the use of fire, avoiding the spread of invasive species and repairing degraded areas.

Thanks again, and we look forward to seeing great results from your project.



## ***25 Restoration for Recreation Projects for Tread Lightly!'s 25th Anniversary Event Planning PR Timeline:***

To help you prepare your media outreach plan, you may use the following timeline as a guideline. Please remember, these suggestions will need to be tailored to your specific event.

Upon approval:

- Gather information for Press Release and Media Alert, as appropriate, and begin to draft.
  - i. Determine details for event (who, what, when, where, why and how).
- Notify Tread Lightly! of any updates or changes to your event so that we might help encourage local participation and/or promote it online.

One month prior to the event:

- Finalize as many details for the event as possible and communicate them to all relevant staff, volunteers and/or participants (schedule, supplies, volunteers, invitations, etc.).
- Finalize your press materials.
- Research and identify appropriate local media who might be interested in your project, and confirm their contact information.
- Promote and publicize your event if you're inviting the public. Send invitations via email. Post flyers. Talk to friends. And remember to give people plenty of time to put your event on their personal calendars.

Two weeks prior to the event:

- Send your media alert to your media contacts if appropriate. (Email is typically preferred.)
- Send your media alert to Tread Lightly!
- Email and call your media contacts to invite them to your event. Discuss their interest in reporting on the event and your organization. Provide context on how the project benefits the community. Offer suggestions about what they might see and do at the event.

One week prior to the event:

- Follow-up on your public invitations and keep track of RSVPs if applicable.
- Follow-up with your media contacts with friendly reminders, and try to confirm any potential participation and/or interest in reporting on the event or its results.

One day prior to the event:

- Confirm interest from reporters in attending event. Make sure they have directions and the final details of the event. Provide on-site contact information (i.e. your cell phone number).





During event:

- Make yourself (or appropriate club representative) available to reporters to answer questions.
- Be prepared to provide “visuals” for photographers and/or TV cameras. Be sure that you are following all of our TREAD principles in all images.

Post-event:

- Follow-up with reporters if they have additional needs and look out for stories.
- Send out Press Release detailing the events of the project to relevant contacts.
- Include any coverage in status reports.



## **25 Restoration for Recreation Projects for Tread Lightly!'s 25th Anniversary Social Media Guidelines:**

Whether it is raising community awareness, increasing membership, or keeping current members, friends, fans or the general public updated with important news and events, social media can help connect with your audience. These guidelines offer recommendations for including Tread Lightly! in your social media efforts, and can give you some insights on how to create and maintain an online identity that will significantly improve communication between you and your audience (members, riders, hunters, neighbors, community leaders, etc.).

Your funding is a terrific opportunity to engage your followers on your social media pages: Facebook, Twitter, Instagram, Pinterest and YouTube are among the most popular. Here are a few more suggestions.

1. Tag [Tread Lightly!](#) or [#treadlightly](#) in any posts or announcements relating to the project. We want to hear about the great things you are doing to support the outdoor community!

**TIP:** Tagging Tread Lightly! increases potential viewership by sharing your news with Tread Lightly! followers across the nation. Tagging can be done on most social media sites by typing “@” followed by the name of the person/organization. (Tread Lightly! Social media tags can be found at the bottom of page 3)

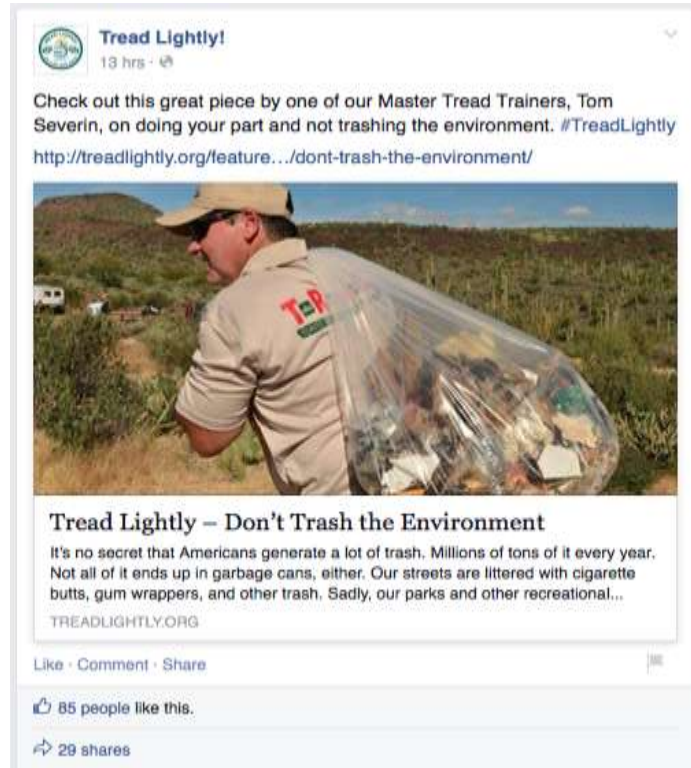
Hashtags are also a great way to tag relevant topics in a post such as [#treadlightly](#) [#outdoors](#) [#conservation](#) [#RideOn](#) [#RespectedAccess](#) or [#recreation](#).

2. Keep your audience engaged through frequent postings about the project's progress. This is particularly important with large-scale or long-term projects, or those that impact a lot of users. A steady stream of news and updates keeps readers/followers/visitors informed.

**TIP:** Social posts are a great way to invite volunteers to help out with a project: Trail maintenance, plantings, cleanup efforts, etc. Additionally, try to space out your posts. Ideally, an hour or two apart and most importantly, do not post only minutes apart as this will not let your news spread through your community.

3. Include photos to increase interest in your post. (Landscapes, people, check presentations, etc.)

Here are some examples of how you might use social media for your project:



Notice the image included with the standard text, along with the blue “#TreadLightly“ indicating a hashtag.

Here is an example of a before/after picture of the project you might post:





### **What to post:**

It is important to keep followers updated on different activities within your organization's community. Here are more examples that can be posted on social media:

1. Keep your followers updated on news and announcements about your organization as well as community news that can affect riders and other outdoor enthusiasts.
2. Posts with pictures are more likely to attract your followers and encourage social engagement with your organization.
3. Tagging people or organizations related to a post is a good way to help spread the word. The person/organization will be notified that they have been tagged and may share/retweet the post, increasing user traffic.
4. Over the course of a project, it is also important to keep your followers updated on its progress. This can include:
  - Posting the start of the project – with a picture that captures the “before” circumstances
  - Pictures of project volunteers or leaders – tagging them with their social media IDs – thanking them for their efforts
  - Keeping a timeline of the project updated, using photos to capture milestones
  - Posting “after” photos of the project once the project is completed
  - Inviting community members to events and then sharing photos from the event (volunteer work party, fundraisers, milestone celebrations, visiting dignitaries, rides, etc.)

Social Media is great for announcing news and events to an audience, but it is also an excellent tool to receive fast and direct feedback from your audience.

**TIP:** By posing questions, asking for input on ideas for upcoming events or projects or asking riders to report on trail conditions, your audience is able to provide useful feedback to help evaluate ideas, prioritize goals and make changes if needed.

Communicating with an audience and keeping them informed is incredibly important for an organization. Social media has proven to be incredibly effective and efficient as a tool of communication that only grows more powerful each day.

For more examples, visit us on the following sites:



TLoutdoorethics



@Tread\_Lightly



treadlightlyteam



## **25 Restoration for Recreation Projects for Tread Lightly!'s 25th Anniversary Pre-event Media Alert**

### Suggestions:

- Seek out local news outlets, such as newspapers, TV stations, and/or radio stations, and email your media alert to appropriate contacts, such as editors, reporters or producers.
- Follow up with a phone call to these contacts to encourage their attendance. Make sure they understand the importance of your project to the community.
- We're including a suggested Media Alert template (and example) here. This is a simple outline to help get you started. You will need to complete your own media alert with as much specific information about your project as possible. Remember to proofread and make any necessary edits before distributing to local media outlets.

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### **Media Alert Template (complete on separate document, preferably your own letterhead)**

Who: **(Your organization name)**

What: **(Organization name)** will begin the **(project name)**, in association with the 25 Restoration for Recreation Projects for Tread Lightly!'s 25th Anniversary program.

Where: **(Project name)** will take place at **(Name of location), (Address)**.

When: **(Project name)** will begin **(Date)** at **(Time)**. The project is expected to last until **(Date, or time if project ends on the same day)**.

Why: Through the contribution of the 25 Restoration for Recreation Projects for Tread Lightly!'s 25th Anniversary program, **(Organization name)** will begin **(Project name)** to promote safe and responsible recreation on our nation's lands through **(stewardship/communication/education)**.

Contact: **(Organization name, Your name, Title, Cell Phone Number)**

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### **Example:**

Who: The Utah Hunting and Fishing Club

What: The Utah Hunting and Fishing Club will begin their hunting safety class, in association with the 25 Restoration for Recreation Projects for Tread Lightly!'s 25th Anniversary program.

Where: Wasatch-Cache National Forest Ranger Station, 123 Little Cottonwood Rd., Cottonwood Heights, UT 84121

When: The Hunting safety will begin July 10, at 11:00 AM. The project is expected to run everyday at 11:00am until July 15.





Why: Through the contribution of the 25 Restoration for Recreation Projects for Tread Lightly's 25th Anniversary program, the Utah Hunting and Fishing Club will begin their hunting and safety class to promote safe and responsible recreation on our nation's lands through education.

Contact: Utah Hunting and Fishing Club, John Smith, Vice President, (555) 123-4567.

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## RE: Your Tread Lightly! 25 for 25 Funding Award Application Status

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From: **Beth and Frank Whiston** (whistonfamily@msn.com)

Sent: Thu 1/14/16 12:54 PM

To: Evan Robins (evan@treadlightly.org)

2 attachments

Contract\_25 for 25\_Frank WhistonNM4W.pdf (549.2 KB) , NM4W W-9 Form (1).pdf (370.2 KB)

Evan,

See the attached contract and W-9. Let me know if there is anything else that you need.

Regards,

Frank Whiston

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From: evan@treadlightly.org

Date: Tue, 12 Jan 2016 09:58:20 -0700

Subject: Your Tread Lightly! 25 for 25 Funding Award Application Status

To: whistonfamily@msn.com

Congratulations Frank,

You have been selected to receive a Tread Lightly! 25 for 25 Funding Award for the amount of \$2000. You will receive a check in the mail for \$2000 along with additional support materials for your project. Please find the attached contract and send a signed copy back within 10 days of receiving this message along with a completed copy of the attached W-9. In addition to the receipts from your purchases please include all grant reporting requirements outlined in the attached Welcome Package within 30 days of your project being completed, or before June 30, 2016. Once we receive the signed and completed contract and W-9 we will get your award funds sent to your listed address.

Once your project is complete report your success [here](#).

Please feel free to contact me with any questions or concerns. We look forward to hearing about the success of your project.

Best Regards,

--

Evan Robins  
Education and Stewardship Program Manager

Tread Lightly!

[Evan@treadlightly.org](mailto:Evan@treadlightly.org)

Office (801) 627-0077 ext 15

Cell (801) 499-1922

[www.treadlightly.org](http://www.treadlightly.org)



## ***25 Restoration for Recreation Projects for Tread Lightly!'s 25th Anniversary Post-event Press Release***

Once you have completed the event, be sure to announce the success of your project to encourage positive coverage of your organization within your community.

Similar to the media alert, reach out to local media and distribute through email to newspaper editors, reporters and/or columnists you know or have seen write about outdoor topics such as camping, parks and recreation, local TV and radio producers and assignment desks. Please be sure to reach out to your local media in a timely fashion – preferably within 24 to 48 hours of your event.

Follow up with your contacts through a phone call to encourage coverage of your story, focusing on the value of the project to the community.

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### **Drafting the Press Release:**

Even though you will be sending out this press release after your event, it is best to have your press release drafted and approved before the event so you can distribute as soon as possible after the event

When drafting the release, simply write about general plan of events for the project in the past tense as if it had already happened. If there is any information that you will not know or photos you won't have until the day of the event, leave space and mark it so that you may go back and fill it in before finalizing your press release.

It is also suggested to have drafted quotes from relevant figures in attendance or involved with the event. This will give you plenty of time to get approval from the person you're quoting from the time you draft the quote to the time you send out the release.

### **Writing a Press Release:**

The purpose of a press release is to effectively convey the story of your organization and/or activity in a quick, newsworthy manner. Ideally, your press release will be relevant and interesting enough to a journalist that they feel compelled to contact you about writing/producing a news story.

Fair warning: This is competitive business. Journalists receive countless press releases every day, so it is important to keep your press release brief (1-2 pages max) and lead with the most important information.



### Components of a press release:

- Media Contact – Your contact information should be provided at the top of your press release so that journalists can easily contact you if they have any questions regarding your story. Include name, organization, email and phone number.
- Headline – The essence of your release, brief and to-the-point.
- Subhead – Supporting information to the headline with slightly more detail.
- Dateline – At the beginning of your lead, including city, state and date of the press release.
- Lead – This is the intro sentence or paragraph that provides your news hook and a brief overview of your announcement. It might include the who (your organization and Tread Lightly!), what (your project/event), where (the location of your project/event), when (the date it took place), and why it's important (celebrating Tread Lightly!'s 25<sup>th</sup> Anniversary, promoting conservation and responsible outdoor recreation to locals).
- Body – The paragraphs in your press release that explain your announcement, provide relevant context and its significance, and describe the people it affects. The paragraphs should be organized with the most important points of the story listed first. It is also suggested that you quote organizational leaders involved with the event. Quotes stand alone as their own paragraph following related body paragraphs.
- Boilerplate – The “About” information at the end of your release. Tread Lightly!'s boilerplate is provided in the following example for your press release. (Your boilerplate goes at the end of the release.)





## **Example Press Release:**

FOR IMMEDIATE RELEASE

Media Contact:  
John Smith  
(555) 555-5555  
john.smith@example.com

### **Colorado Outdoors Club Restores Outdoor Riding Area at Pawnee National Grasslands**

Volunteers gather at Pawnee National Grasslands as part of the 25 Restoration for Recreation Projects for Tread Lightly!'s 25th Anniversary Program

Greeley, Colo. – July 8, 2015 – Volunteers from the Colorado Outdoors Club gathered yesterday at Pawnee National Grasslands near Greeley, Colorado, for a construction project as part of Tread Lightly!'s 25 for 25 program. The project was funded in part the 25 Restoration for Recreation Projects for Tread Lightly!'s 25th Anniversary program in celebration of the non-profit's 25<sup>th</sup> anniversary to promote land conservation and responsible outdoor recreation.

The project consisted of the construction of fencing and an information kiosk in the Main Draw Off Highway Vehicle Area on the Pawnee National Grasslands with the intention of protecting access to public lands, sustaining opportunities to enjoy outdoor recreation, and protecting valuable natural resources.

“Our organization is proud to put together such a positive and beneficial event,” said John Smith, president of the Colorado Outdoors Club. “We are thankful for Tread Lightly!'s involvement with this project, providing us with the means to improve our community's public lands.”

Tread Lightly!'s 25 projects for 25 years is a program celebrating the organization's 25<sup>th</sup> anniversary as a non-profit. The program provides funding to 25 organizations across the country that are committed to spreading outdoor conservation and recreation through stewardship, communication and education.

#### **About Tread Lightly!**

Tread Lightly! is celebrating its 25<sup>th</sup> anniversary as a national nonprofit organization in October 2015. Founded in 1990 through a Memorandum of Understanding (MOU) with the U.S. Forest Service and Bureau of Land Management, Tread Lightly! promotes responsible outdoor recreation through ethics education and stewardship programs.

Tread Lightly! has more than 70 official partners from various industries and is likely the nation's only non-profit holding MOUs with every federal and state agency in the U.S. Tread Lightly!'s diverse member base enjoys a wide range of outdoor activities including hunting, angling, camping, boating, biking, four-wheeling and much more. Become a Tread Lightly! partner or member today and start supporting access, education and stewardship at [www.treadlightly.org](http://www.treadlightly.org).

###

## ***25 Restoration for Recreation Projects for Tread Lightly!'s 25th Anniversary Photography Tips:***

Photos and videos can capture the essence of your project better than any other media. These are some tips to help make your images great.

### **Lighting:**

Take photos in well-lit areas with minimal shadows on the subjects. Use sunlight to your advantage by keeping your back toward the sun, to brighten the subject of your image. Avoid placing the sun to your side, as it will light only half of your subject and cast a shadow on the other half.



### **Framing:**

Though a person will usually be the main focus of your photos, it is equally important to also capture what they are working on to bring even more life into the photo. Following “The rule of thirds” will help you capture both the subject, and their actions together in the photo. Imagine dividing the photo into thirds, both vertically and horizontally, and place the subject on one of the vertical dividing lines, and the horizon on one of the horizontal dividing lines. See the image below for a visual example:



### **Subject Manner:**

As a participant in our 25 for 25 program, we expect you to adhere to Tread Lightly!'s TREAD principles. When taking photos, please be sure subjects demonstrate safe and responsible habits. People should stick to designated trails, avoiding sensitive areas such as meadows, lakeshores, wetlands and steams. Avoid wet or muddy trails, and do not use any photos that may depict any harm being done to the land. Subjects on motorsports vehicles should be wearing appropriate riding gear including helmet, goggles, gloves, over the ankle boots, long sleeves, pants.



## 25 for 25 Funding Award Agreement

### A Tread Lightly! Restoration for Recreation Program

This Agreement is entered into by and between the **Tread Lightly!, Inc., 353 East 400 South, Ste. 100, Salt Lake City, Utah, 84111**, hereinafter referred to as the **Awarder** and the **Awardee and address**, hereinafter referred to as the **Awardee**,

Awardee Name: Frank Whiston, New Mexico 4-Wheelers, Inc.

Project Name: Manzanita Mountains Trail System

#### PURPOSE

The purpose of this agreement is for the **Awarder** to provide funds in the amount of **<AWARD Amount>** according to *Attachment A*.

#### PERIOD OF PERFORMANCE

This Agreement shall be effective 1/12/16 through 6/30/16. This Agreement shall remain in effect unless terminated sooner in accordance with the terms and conditions herein.

#### CONTRACT COSTS

The **Awardee** shall be paid a total contract maximum of **\$2000** for costs authorized under this Agreement, based on funding availability and/or Awardee performance. All expenditures and activities must be in accordance with all attachments herein and must occur within the Award period. Funding may not be used for purposes contrary to applicable federal, state, and local laws.

#### RATIFICATION

It is understood and agreed that the effective date of this Agreement is the date of commencement of services as provided in the Period of Performance paragraph above, and that any and all appropriate costs within budget incurred by the Awardee between said effective date and the date on which this Agreement is fully executed are hereby approved and ratified for payment.

Tread Lightly! Administrator Evan Robins	Awardee Name: Frank Whiston New Mexico 4-Wheelers, Inc.
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**SIGNATURE AND ACKNOWLEDGEMENT**

By signing below, the following officials acknowledge that they understand and agree to all of the terms and responsibilities set forth herein and cause this Agreement to be executed.

**ATTEST: AWARDEE**

*Frank G. Whiston*

01/14/2016

Signature

Date

Frank G. Whiston, Historian and Promotions

Print Name and Title

**ATTEST: AWARDER**

Evan Robins, Program Manager

1/6/16

Tread Lightly!, Title

Date

\_\_\_\_\_





## **Attachment A Scope of Work**

The Awardee shall:

1. Adhere to the acceptable expense items provided in the application.
2. Provide a performance report within 30 days of project completion, or no later than June 30, 2016 to include outcomes and project overview.
3. Submit tax forms requested in order to process award funds.
4. Comply with all terms, conditions and attachments set forth herein including, but not limited to:
  - ✓ Post-Project Description and Report
  - ✓ List of all volunteers including contact information.
  - ✓ List of media efforts including: outlets (publications, website and/or broadcast stations), estimated number of impressions, date of coverage, copies of print or web based coverage.
  - ✓ Digital pictures of event with release for Tread Lightly!'s use.
  - ✓ Financial documentation including copies of all receipts.

### **EXPENSES ELIGIBLE FOR REIMBURSEMENT ARE AS FOLLOWS:**

- Tools necessary for projects
- Trash bags and/or dumpster rental
- Water or other non-alcoholic beverages for volunteers
- Food to incentivize volunteers
- Fuel used at project location
- Signage materials
- Trail building and restoration materials

### **EXPENSES NOT ELIGIBLE FOR REIMBURSEMENT ARE AS FOLLOWS:**

- Alcoholic beverages
- Travel expenses
- Labor or associated costs
- Event insurance
- Membership or fees for other organizations

## Request for Taxpayer Identification Number and Certification

**Give Form to the  
 requester. Do not  
 send to the IRS.**

<b>Print or type See Specific Instructions on page 2.</b>	Name (as shown on your income tax return) <b>NEW MEXICO 4-WHEELERS, INC.</b>	
	Business name/disregarded entity name, if different from above	
	Check appropriate box for federal tax classification: <input type="checkbox"/> Individual/sole proprietor <input checked="" type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ ----- <input type="checkbox"/> Other (see instructions) ▶	
	<input type="checkbox"/> Exempt payee	
Address (number, street, and apt. or suite no.) <b>14320 GRAND AVE NE</b>		Requester's name and address (optional)
City, state, and ZIP code <b>ALBUQUERQUE, NM 87123</b>		
List account number(s) here (optional)		

<b>Part I Taxpayer Identification Number (TIN)</b>					
Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a TIN</i> on page 3.  <b>Note.</b> If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;"><b>Social security number</b></td></tr> <tr><td style="height: 30px;"> </td></tr> <tr><td style="text-align: center;"><b>Employer identification number</b></td></tr> <tr><td style="text-align: center; font-size: 1.2em;"><b>85-0396591</b></td></tr> </table>	<b>Social security number</b>		<b>Employer identification number</b>	<b>85-0396591</b>
<b>Social security number</b>					
<b>Employer identification number</b>					
<b>85-0396591</b>					

<b>Part II Certification</b>
Under penalties of perjury, I certify that:
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and 3. I am a U.S. citizen or other U.S. person (defined below).
<b>Certification instructions.</b> You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 4.

<b>Sign Here</b>	Signature of U.S. person ▶	Date ▶ <b>01/14/2016</b>
------------------	----------------------------	--------------------------



Remittance Info: Inv #254

**Tread Lightly!**

353 E. 400 S.  
Suite 100  
Salt Lake City, UT 84111  
(801) 627-0077

**The Bancorp Bank**

Verify: 888-237-9615  
62-111/311

0010718746

2/12/2016

PAY TO THE ORDER OF New Mexico 4 Wheelers

\$ 2000.00

Two Thousand and 00/100

DOLLARS

0014178 01 MB 0.436 \*\*AUTO T6 0 5032 87199-015454 -C01-P14192-1

VOID AFTER 90 DAYS



New Mexico 4 Wheelers  
PO BOX 90154  
ALBUQUEQUE, NM 87199-0154



MP

⑈0010718746⑈ ⑆031101114⑆ 11153171⑈

From: Tread Lightly!  
Pay To: New Mexico 4 Wheelers

Date: 2/12/2016  
Check #: 10718746

Invoice #	Bill Amount	Payment Amount
254	\$2,000.00	\$2,000.00
<b>Total</b>		<b>\$2,000.00</b>

treadlightly!



Requisition

Pay to:  
Name: Frank Whiston, New Mexico 4 Wheelers  
Address: P.O. Box 90154  
Albuquerque, New Mexico 87109

Date Requested: 2/2/2016  
Payment Due Date: 2/15/2016  
Requested by: Evan Robins

Service/Product	Description	Quantity	Price	Total	Program/Account
25 for 25 Award	Funding Award for 25 for 25	1	\$2,000		2000 R&F
				<b>Amount Due:</b>	2000

Employee signature: \_\_\_\_\_ Date: 2/2/16 Supervisor signature: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_





# VOLUNTEER TRAIL



# AMBASSADOR



**VOLUNTEER  
TRAIL  
AMBASSADOR**  
NEW MEXICO 4-WHEELERS

**DiscountFavors.com**

8715 NW 100th Street  
 Miami, FL 33178  
 Tel: (800) 939-1980  
 Fax: (800) 939-1934

**Invoice**

Date	Invoice #
2/29/2016	224600

Bill To
Frank Whiston New Mexico 4-wheelers 14320 Grand Ave Ne Albuquerque, NM 87123

Ship To
Frank Whiston New Mexico 4-wheelers 14320 Grand Ave Ne Albuquerque, NM 87123

Rep	Production	Terms	Phone	Ship Via	Est. Ship Date	Delivery Date
Customer	5 Day(s)	Credit Card	505-681-0017	Ground	03/09/2016	03/16/2016

Quantity	Item Code	Description	Price Each	Amount
12	10933	Car Sign Magnets	\$19.990	\$239.88
		No Screen Charge	\$0.00	\$0.00
		Ground	\$0.00	\$0.00
		Style: Imprint		
		Item Color: White		
		Imprint Color: Full Color		
		Sides: One Side Imprint		

Please note all corrected charges: if there is a discrepancy please call. Production starts after receipt of payment (and the approval of the artwork proof, if applicable). If a shipping method is not specified, we will ship the "best way" in order to meet your deadline. Please note that "Best way" does not necessarily mean the least expensive.

Sales Tax (0%) \$0.00

**Total \$239.88**



# Your DiscountMugs Order Confirmation # DM2166625

From: **customerservice=discountmugs.com@mailgun.org** on behalf of **DiscountMugs Customer Service** (customerservice@discountmugs.com)


Sent: Mon 2/29/16 8:06 AM

To: whistonfamily@msn.com

Note: This is a no reply Email address, emails will not be monitored. Please call 1-800-569-1980 with any questions.

**Thank you for your order with DiscountMugs. We really appreciate your business! Once your items are shipped you will get a separate email notification to track your order.**

**Order #  
DM2166625**

	<b>ITEM 1 - CAP40 [GreenKhaki]</b>	<b>Estimated Delivery Date: Mar 14, 2016</b>	Price (50 @ 6.14): \$307.00 Setup Charge: \$45.00
	Quantity: 50 pcs Print On: Front Side Imprint Imprint Color: Embroidery Imprint: Clip art & text Production: Normal Shipping: FEDEX RESID Shipping	<b>A proof of your order artwork will be emailed to you in 24-48 hours.</b>  We cannot print your order without your final approval. Please respond to the proof email immediately to prevent any delays.	Subtotal: \$352.00 FEDEX RESID Shipping: \$0.00 Item Total: \$352.00
<a href="#">Your Design</a>			

<b>ORDER SUMMARY</b>	
COUPON ( LEAPDAY ) DISCOUNT TOTAL	- \$30.70
<b>GRAND TOTAL</b>	<b>\$321.30</b>

<b>Billing Address:</b> Frank Whiston Email: <a href="mailto:whistonfamily@msn.com">whistonfamily@msn.com</a> 14320 Grand Ave NE City: Albuquerque State: NM Zip: 87123-1925 Country: US	<b>Shipping Address:</b> Frank Whiston 14320 Grand Ave NE City: Albuquerque State: NM Zip : 87123-1925 Country: US	<b>Quick Links:</b> <a href="#">TRACK MY ORDER</a> Following copying your order# here.  <a href="#">CUSTOMER SERVICE</a> We are here to answer any questions you may have. Please contact our customer service team member will contact you
--	---	--

Cell Number: 5056810017

Cell Number: 5056810017

Office Phone: 5058447471

Office Phone: 5058447471

Delivery Contact #: 5058447471

NO CHANGES TO THIS ORDER AFTER 24 HOURS. IF YOU WISH TO ADD MORE PRODUCTS YOU WILL BE REQUIRED TO PLACE ANOTHER ORDER.

We assume no responsibility for determining trademark/logo ownership. All liability of this nature rests solely with the customer. Any disputes or collection issue will be handled under the jurisdiction of Miami-Dade Country, Florida. Interest for late payments may be applied to the extent permitted by law. Please refer to our website for additional Terms/General Information.

Order Number : **DM2166625 Proof**

This is a virtual sample of what your product will look like printed.

Actual imprint location & color may vary as virtual samples are not exact.

Item#: CAP40-GREENKHAKI

Imprint Method: Embroidery

Quantity: 50 pcs

Front Side



FRONT

Notes From Our Artist:

Hi! Good day! Please be advised that we removed "FOREST SERVICE and DEPT. OF AGRICULTURE" because it did not meet the minimum font size requirements. Thank you.

Please Select One:

- I **APPROVE** this proof
- I **DO NOT** approve this proof

1) SELECT REASON FOR DECLINE: (there is no additional charge)

- DECLINED: Changed my mind, need to request additional changes.
- DECLINED: My instructions were not followed.

If Approved Now:

Estimated Delivery On 03/14/2016

**SUBMIT**

By approving this proof, you are approving shown design sample and the estimated delivery date shown. Any urgent concerns must be discussed over the phone. Please call us at 1-800-569-1980 and select option 2 for proof department. Thank you.

**IMPORTANT**

Actual Imprint location & color may vary as virtual samples are not exact.

Please check location, Imprint color, spelling, and details carefully.

You may not make any changes after your proof is approved.

If Shown, dotted lines will not be printed. They will not cut off your artwork.



**SIZE**

4.25"W x 1.52"H





Imprint Area  
11.75"H X 23.75"W.



[Print](#)[Close](#)

## Transaction Receipt from DBOX PROPERTY PRODUCTS for 92.93 (USD)

From: **Auto-Receipt** (noreply@mail.authorize.net)  
 Sent: Fri 3/18/16 12:11 PM  
 To: Frank Whiston (whistonfamily@msn.com)

CC Receipt for your purchase from DBoxinc.com

### Order Information

Description: DBox - Order 1762  
 Invoice Number: 1762  
 Customer ID: 0

### Billing Information

Frank Whiston  
 14320 Grand Ave NE  
 Albuquerque, NM 87123  
 USA  
 whistonfamily@msn.com  
 5058447471

### Shipping Information

Frank Whiston  
 14320 Grand Ave NE  
 Albuquerque, NM 87123  
 USA

Item	Name	Description	Qty	Taxable	Unit Price	Item Total
2394	Elephant Snot 1 Gallon	SKU: 7	1	N	81.00 (USD)	81.00 (USD)

Shipping: Ground (UPS) 11.93 (USD)

**Total: 92.93 (USD)**

### Payment Information

Date/Time: 18-Mar-2016 11:10:41 PDT  
 Transaction ID: 8083667883  
 Payment Method: Visa xxxx3769  
 Transaction Type: Purchase  
 Auth Code: 018489

### Merchant Contact Information

DBOX PROPERTY PRODUCTS  
EULESS, TX 76040  
US  
Cynthia@DBoxinc.com  
Thank You for your purchase.

# Your DiscountMugs Order Confirmation # DM2213193

From: customerservice=discountmugs.com@mailgun.org on behalf of DiscountMugs Customer Service (customerservice@discountmugs.com)

Sent: Wed 3/30/16 8:41 AM

To: whistonfamily@msn.com

Note: This is a no reply Email address, emails will not be monitored. Please call 1-800-569-1980 with any questions.

**Thank you for your order with DiscountMugs. We really appreciate your business! Once your items are shipped you will get a separate email notification to track your order.**

## Order # DM2213193

### ITEM 1 - G8000 [Forest]



Quantity: 42 pcs  
Print On: Left Breast Upper Back  
Imprint Color : (4+ Full Color)  
Imprint: Design lab  
Production: Normal Production  
Shipping: FEDEX RESID Shipping

Extra Small	Small	Medium	Large	XL	XXL	XXXL
		5	9	19	9	

[Your Design](#)

**Estimated Delivery Date: Apr 18, 2016**

*A proof of your order artwork will be emailed to you in 24-48 hours.*

We cannot print your order without your final approval.  
Please respond to the proof email immediately to prevent any delays.

Price (42 @ 8.14 ): \$341.88  
Additional Imprint : : \$46.20  
Additional Location Charge: \$21.00  
Setup Charge: \$80.00  
XXL Additional : \$22.50

Subtotal : \$511.58  
FEDEX RESID Shipping : \$0.00

Item Total: \$511.58

### ORDER SUMMARY

COUPON ( SAVE50 ) DISCOUNT TOTAL - \$50.00

**GRAND TOTAL \$461.58**

Order Number: **DM2213193**  
 Item # : **G8000 (Forest)**  
 QTY : **42**  
 Imprint Colors: **Full Color**

# PROOF

Notes From Our Artist:

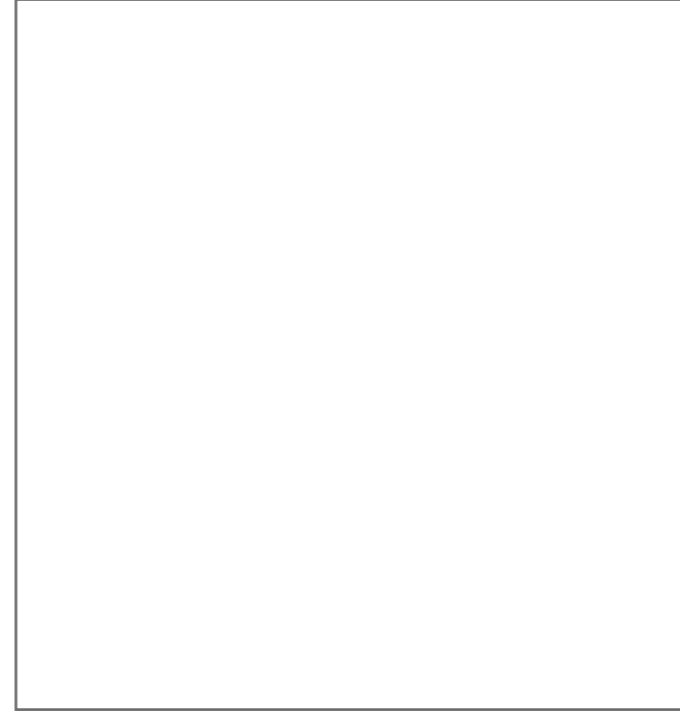
Left Breast, Upper Back



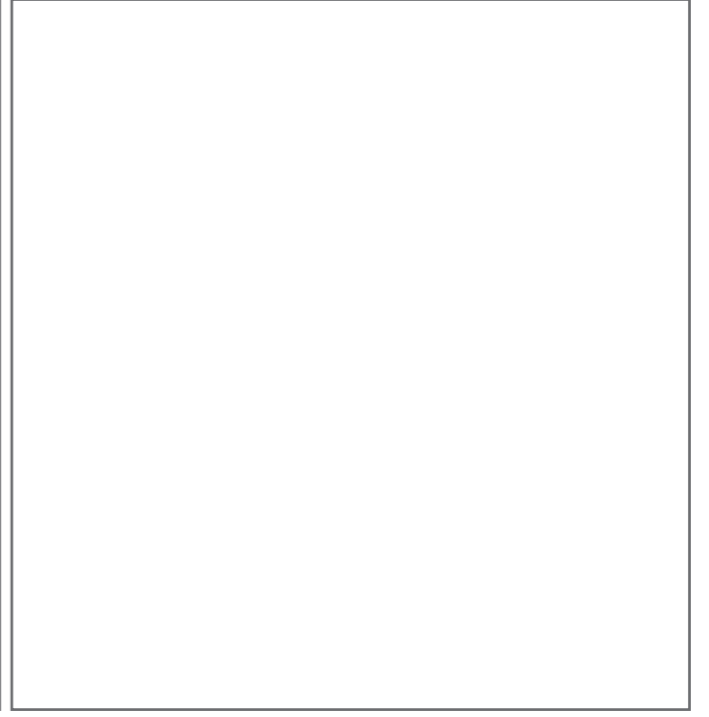
FRONT



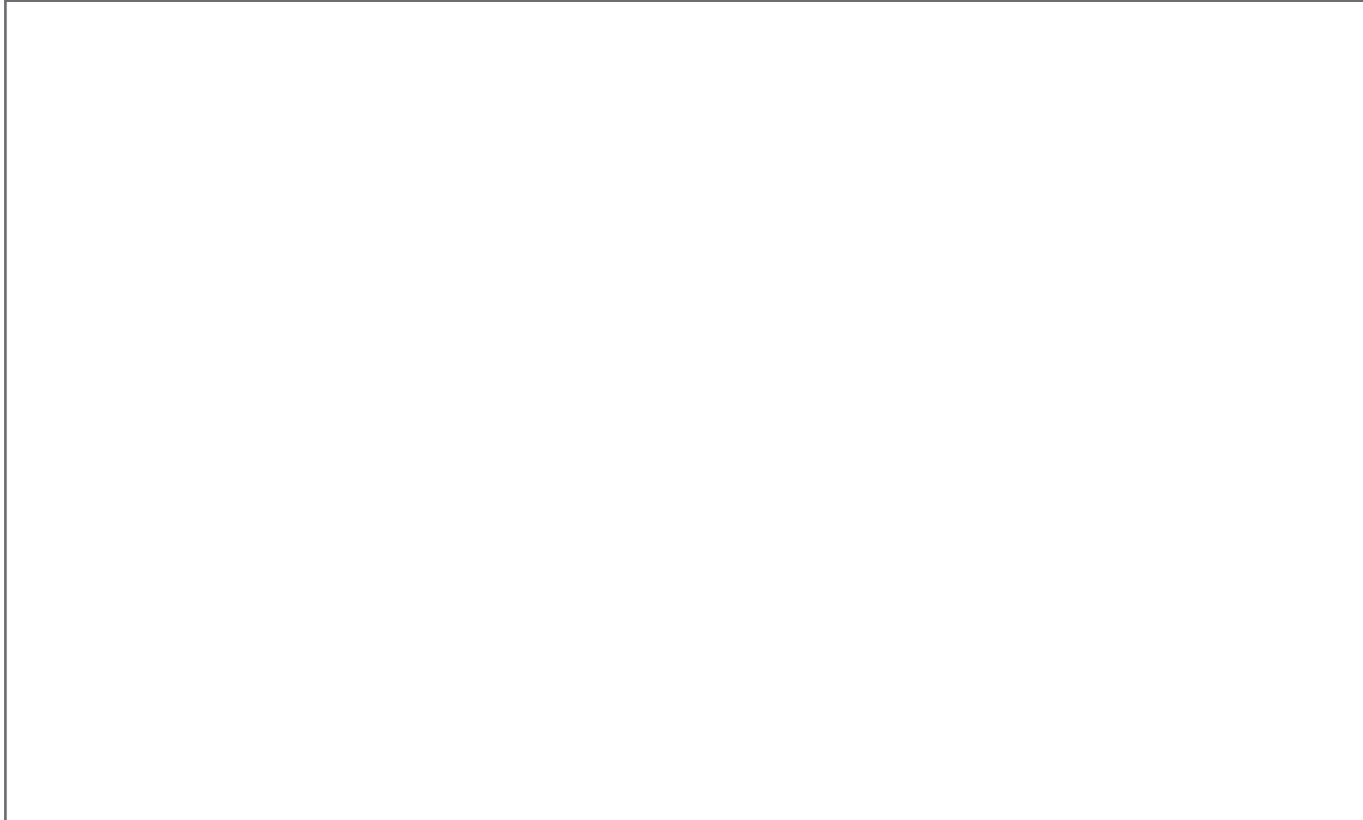
BACK



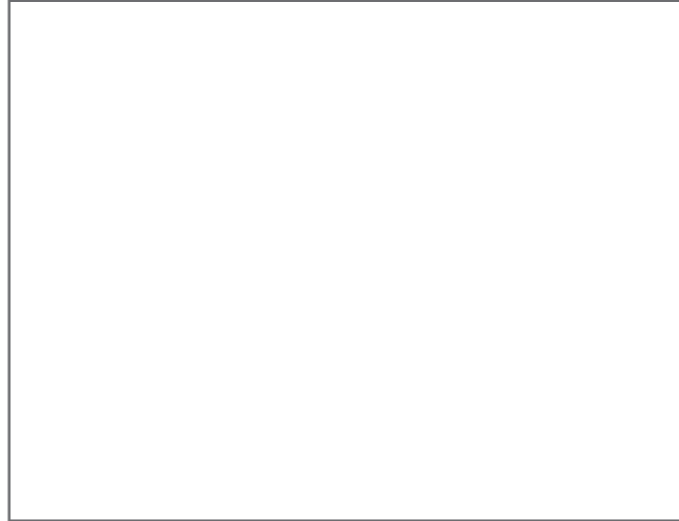
LEFT



RIGHT



WRAP Imprint Art SIZE:



FRONT ART SIZE:

(Mugs with handles  
Right Handle Art Inboard)



BACK ART SIZE:

(Mugs with handles  
Left Handle Art Outboard)



LEFT ART SIZE:



RIGHT ART SIZE:

## IMPORTANT

- (IF SHOWN, DOTTED LINES WILL NOT PRINT, DOTTED LINES REPESENT THE AVAILABLE IMPRINT SPACE WITHIN)
- (PLEASE NOTE THAT PLACEMENT OF ARTWORK SHOWN ON THE VIRTUAL IS AN APPROXIMATION OF THE SIZE AND LOCATION OF WHAT THE ACTUAL ITEM WILL LOOK LIKE AFTER PRODUCTION PRINTING)
- (IMPORTANT: IF YOUR VIRTUAL DISPLAYS ANY BOLD L's OR I's ON YOUR PROOF, IT IS SOLELY DUE TO THE PDF YOU ARE VIEWING. IT DOES NOT LOOK LIKE THAT ON OUR END, NOR WILL NOT BE PRINTED THAT WAY)

[Print](#)[Close](#)

---

## Order DM2213193 Proof is Now Approved - New Delivery Date

---

From: **onlineorders=discountmugs.com@mailgun.org** on behalf of  
**onlineorders@discountmugs.com**

Sent: Wed 3/30/16 7:28 PM

To: whistonfamily@msn.com

Dear Frank Whiston,

Approval of your proof has been received, thank you!

**Your new estimated delivery date is:**  
**04/18/2016**

Please be advised that your order will be forwarded to production shortly, and further changes to the artwork/imprint or item number will not be allowed. Please double check your proof to avoid printing the order with errors. If an error is found, please contact the Art Department immediately at 1-800-569-1980.

Disclaimer: Please note that this is a no-reply email address and your replies will not be monitored. Please call us at 1800-569-1980 if you need assistance.



# HARBOR FREIGHT TOOLS

Quality Tools at Ridiculously Low Prices

ALBUQUERQUE NM #00056  
11035 MENAUL BLVD. NE  
ALBUQUERQUE, NM 87112  
Telephone: (505) 323-2052

## SALE

Customer Name: FRANK G WHISTON  
Customer Number: 999012711130  
66288 COT. GLOVES FINGER DOT 5P 4.49  
66288 COT. GLOVES FINGER DOT 5P 4.49  
66288 COT. GLOVES FINGER DOT 5P 4.49  
66288 COT. GLOVES FINGER DOT 5P 4.49  
66288 COT. GLOVES FINGER DOT 5P 4.49  
66288 COT. GLOVES FINGER DOT 5P 4.49  
66288 COT. GLOVES FINGER DOT 5P 4.49  
66288 COT. GLOVES FINGER DOT 5P 4.49  
66288 COT. GLOVES FINGER DOT 5P 4.49

\*\*\*\*\*

61492 PAINT BRUSH-3IN CHIP 12 P 7.99  
20.0% Off -1.60  
New Price: 6.39  
Coupon Number 33483109

\*\*\*20% OFF SINGLE ITEM\*\*\*

Subtotal \$42.31  
Sales Tax 7.1880% \$3.02  
Total \$45.33

Additional Savings \$1.60

Visa \$45.33  
Card No. XXXXXXXXXXXXX3769 <S>  
Auth. No. 008453

Please Retain for Your Records

Store: 00056 Reg: 02 Tran: 324169  
Date: 4/8/2016 9:49:08 AM Assoc: XXXXXX  
Ticket: 02324169

Item(s) Sold: 9  
Item(s) Returned: 0

BARBARA served you today.  
Thank you for shopping at  
ALBUQUERQUE NM #00056

Proof of Purchase Required for Returns/  
Exchanges Within 90 Days of Purchase.

\*\*\*\*\*

GET MORE COUPONS

Text TOOLS1 to 222377

for Coupons and Sale Alerts

Upto 4 coupon messages per month, message  
and data rates may apply, consent not  
required for purchase, text TEXTSTOP to  
cancel.

Or signup at  
[www.harborfreight.com](http://www.harborfreight.com)



00005602324169040816





CLUB MANAGER ALBERTA GARCIA  
( 505 ) 298 - 5308  
ALBUQUERQUE, NH

04/22/16 09:01 6552 06672 017 2347

SEW SEW SHOP

144885	HOTDOG	BUNSF	2.28	N
144885	HOTDOG	BUNSF	2.28	N
144885	HOTDOG	BUNSF	2.28	N
144885	HOTDOG	BUNSF	2.28	N
144885	HOTDOG	BUNSF	2.28	N
144900	HAMB	BUNS	2.28	N
144900	HAMB	BUNS	2.28	N
144900	HAMB	BUNS	2.28	N
144900	HAMB	BUNS	2.28	N
144900	HAMB	BUNS	2.28	N
144900	HAMB	BUNS	2.28	N
372923	VAULTY FAIR		8.58	T
102172	18C	COOKIEF	5.24	N
102172	18C	COOKIEF	5.24	N
102172	18C	COOKIEF	5.24	N
102172	18C	COOKIEF	5.98	N
345121	2CTU	2CTI	1.66	N
674109	TSHATO	I	5.98	N
674109	TSHATO	I	5.98	N
373400	30CT	VP CHIF	10.52	N
373400	30CT	VP CHIF	10.52	N
373400	30CT	VP CHIF	10.52	N
373400	30CT	VP CHIF	10.52	N
226520	10	1/6 PLAT	14.68	T
561914	HM	WATER	2.88	N
561914	HM	WATER	2.88	N
561914	HM	WATER	2.88	N
561914	HM	WATER	2.88	N
561914	HM	WATER	2.88	N
561914	HM	WATER	2.88	N
561914	HM	WATER	2.88	N
561914	HM	WATER	2.88	N
440955	DRUM	LINER	18.98	T
440955	DRUM	LINER	18.98	T
188318	CHRY/CRU/HUF		7.98	N
543232	DRPEPPER	F	10.95	N
543125	COKE	F	10.52	N
336296	PICNIC	PACKF	8.78	N
336296	PICNIC	PACKF	8.78	N
959956	COKE	Z 35PKF	10.95	N
844692	CUTLERY	PAC	9.96	T
		SUBTOTAL	252.38	
	TAX 1	7.188	5.12	
		TOTAL	257.50	
		DEBIT TEND	257.50	
		CHANGE DUE	0.00	

EFT DEBIT PAY FROM PRIMARY  
257.50 TOTAL PURCHASE  
ACCOUNT # \*\*\*\* \* 0953 \$  
NETWORK ID. 0056 APPR CODE 612590  
TERMINAL # HX246186

Visit sansclub.com to see your savings

# ITEMS SOLD 40

TC# 4420 1616 1636 4385 1535 3



Please complete our "NEW AND SHORTER SURVEY" about today's visit at:

<http://www.survey.samsclub.com>

IN RETURN FOR YOUR TIME YOU COULD WIN

ONE OF FIVE \$1,000 SAM'S CLUB SHOPPING CARDS

Must be 18 or older and a legal resident of the 50 US or DC to enter. No purchase necessary. Visit

[www.entry.survey.samsclub.com](http://www.entry.survey.samsclub.com) for Official Rules,

the end date, and to enter without purchase.

Survey must be taken within TWO weeks of today.

Esta encuesta también se encuentra en español en la página de Internet.



## Self Checkout

CLUB MANAGER ALBERTA GARCIA  
( 505 ) 298 - 5308  
ALBUQUERQUE, NH

04/23/16 07:08 2225 06672 013 9013

SEW SEW SHOP

E	682094	SILVER	T ANF	17.98	N
E	682094	SILVER	T ANF	17.98	N
E	682094	SILVER	T ANF	17.98	N
E	682094	SILVER	T ANF	17.98	N
E	682094	SILVER	T ANF	17.98	N
E	682094	SILVER	T ANF	17.98	N
E	192278	HM BEEFFRANF		19.98	N
E	192278	HM BEEFFRANF		19.98	N
E	671463	BRN CHILI	F	5.96	N
E	63924	AM SLICE	12F	9.96	N
E	30538	ICE	20H F	2.48	N
E	30538	ICE	20H F	2.48	N
E	30538	ICE	20H F	2.48	N
E	30538	ICE	20H F	2.48	N
		SUBTOTAL		176.16	
		TOTAL		176.16	
		DEBIT TEND		176.16	
		CHANGE DUE		0.00	

EFT DEBIT PAY FROM PRIMARY  
176.16 TOTAL PURCHASE  
ACCOUNT # \*\*\*\* \* 0953 S  
NETWORK ID. 0056 APPR CODE 526915  
TERMINAL # HX965504

Visit sansclub.com to see your savings

# ITEMS SOLD 15

TC# 8029 3868 6868 6113 8411 1



Please complete our "NEW AND SHORTER SURVEY" about today's visit at:

<http://www.survey.samsclub.com>

IN RETURN FOR YOUR TIME YOU COULD WIN

ONE OF FIVE \$1,000 SAM'S CLUB SHOPPING CARDS

Must be 18 or older and a legal resident of the 50 US or DC to enter. No purchase necessary. Visit

[www.entry.survey.samsclub.com](http://www.entry.survey.samsclub.com) for Official Rules,

the end date, and to enter without purchase.

Survey must be taken within TWO weeks of today.

Esta encuesta también se encuentra en español en la

página de Internet.

Happy to Help





11201 MONTGOMERY BLVD NE  
 ALBUQUERQUE, NM  
 (505) 298-2447  
 Store Hours MON-SUN 7AM-10PM

PRODUCE  
 YELLOW ONIONS 2.58 F  
 3.35 lb @ \$0.77 / 1b  
 BALANCE DUE 2.58  
 CASH 20.00  
 CHANGE 17.42

\*\*\*\*\*  
 Let us know about your Sprouts experience! Complete a short online survey and be entered into a monthly sweepstakes to win one of 5 \$250 Sprouts gift cards survey.foreseeresults.com/sprouts

Now through April 24, support our community through a donation to the Sprouts Healthy Communities Foundation. All funds raised benefit our local community through the Neighborhood Grants Program. Learn more or donate online at [sprouts.com/foundation](http://sprouts.com/foundation)

\*\*\*\* CONTINUED ON BACK \*\*\*\*



**Self Checkout**

CLUB MANAGER ALBERTA GARCIA  
 (505) 298 - 5308  
 ALBUQUERQUE, NM

04/23/16 07:25 2229 06672 013 9013

SEW SEW SHOP

E	30538 ICE 20#	F	2.48	N
F	30538 ICE 20#	F	2.48	N
F	30538 ICE 20#	F	2.48	N
F	30538 ICE 20#	F	2.48	N
	SUBTOTAL		9.92	
	TOTAL		9.92	
	DEBIT TEND		9.92	
	CHANGE DUE		0.00	

EFT DEBIT PAY FROM PRIMARY  
 9.92 TOTAL PURCHASE  
 ACCOUNT # \*\*\*\* \* 0953 S  
 NETWORK ID. 0056 APPR CODE 321211  
 TERMINAL # W2965504

Visit [samsclub.com](http://samsclub.com) to see your savings



**DOLLAR TREE STORES, INC.**

Store# 4752 (505) 332-9281  
 11201 Montgomery Blvd NE  
 Ste B  
 Albuquerque NM 87111-2648

DESCRIPTION	QTY	PRICE	TOTAL
HAND SANITIZER	1	1.00	1.00
HAND SANITIZER	1	1.00	1.00
FOOD CONTAINER	1	1.00	1.00
PLASTIC TONGS	1	1.00	1.00
PLASTIC TONGS	1	1.00	1.00
COOKIE SHEET	1	1.00	1.00
DEEP ROASTER PAN	1	1.00	1.00
DEEP ROASTER PAN	1	1.00	1.00
LASAGNA PAN	1	1.00	1.00
LASAGNA PAN	1	1.00	1.00

Sub Total \$10.00  
 SALES TAX \$0.72  
 Total \$10.72  
 Visa \$10.72  
 \*\*\*\*\*3769 S  
 Auth. Code: 022407

Thank You for Shopping at Dollar Tree  
 Where Everything's \$1.00  
 Now Shop On-Line at [Dollartree.com](http://Dollartree.com)

\*\*\*\*\*  
 \* We value your opinion! \*  
 \* Please provide your feedback at \*  
 \* [www.dollartreefeedback.com](http://www.dollartreefeedback.com) \*  
 \* Receive chances to win \$1,000 daily plus \*  
 \* instant prizes valued at \$1,500 weekly \*  
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 \* [www.dollartreefeedback.com](http://www.dollartreefeedback.com) \*  
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 \* Sweepstakes sponsored by Empathica, Inc. \*  
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 \* \*  
 \* We will gladly exchange any unopened item \*  
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 \*\*\*\*\*

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 Sales Associate:Anthony

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Dickey	Jack	30 Marquez Rd	Los Lunas	NM	87031	cjdickey@flash.net
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Harbaugh	David					
Hawking	Fred					
Jewell	Tim					
Jorgenson	Geneva					
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Schuit	Ashton					
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Yarber	Scott					
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